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APPLICANTS

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** CONTINUING DATA ***** NONE

~~PCT/US04/28666 IS CONT OF 10657935~~ CP

** FOREIGN APPLICATIONS *****

NONE CP Price 12/14/05

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 11/29/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature: <i>CP Price</i> Initials: <i>CP</i>	IL	4	20	2

ADDRESS

24978
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TITLE

Water softener manifold retainer assembly

FILING FEE RECEIVED 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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